

**PATENT APPLICATION TRANSMITTAL LETTER**  
(Large Entity)

Docket No.  
23263-097107

TO THE COMMISSIONER FOR PATENTS

Transmitted herewith for filing under 35 U.S.C. 111 and 37 C.F.R. 1.53 is the patent application of:

Alexander Krause-Heringer

For **TESTING ASSEMBLY AND CLAMPING FIXTURE FOR MEASURING FRICTION AND LOOSENING TORQUE AT DIFFERENT TEMPERATURES**

Enclosed are:

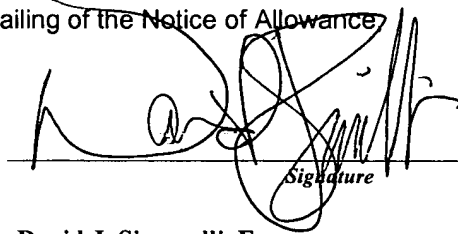
- ☒ Certificate of Mailing with Express Mail Mailing Label No. **EL962721387US**
- ☒ **3 (FIGS. 1-4)** sheets of drawings.
- ☐ A certified copy of a \_\_\_\_\_ application.
- ☒ Declaration ☒ Signed. ☐ Unsigned.
- ☒ Power of Attorney
- ☐ Information Disclosure Statement
- ☐ Preliminary Amendment
- ☒ Other: **PTO-2038; Return postcard**

**CLAIMS AS FILED**

For	#Filed	#Allowed	#Extra	Rate	Fee
Total Claims	21	- 20 =	1	x \$18.00	\$18.00
Indep. Claims	2	- 3 =	0	x \$86.00	\$0.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00
BASIC FEE					\$770.00
TOTAL FILING FEE					\$788.00

- ☐ A check in the amount of \_\_\_\_\_ to cover the filing fee is enclosed.
- ☒ The Director is hereby authorized to charge and credit Deposit Account No. **50-1759** as described below.
  - ☐ Charge the amount of \_\_\_\_\_ as filing fee.
  - ☒ Credit any overpayment.
  - ☒ Charge any additional filing fees required under 37 C.F.R. 1.16 and 1.17.
  - ☐ Charge the issue fee set in 37 C.F.R. 1.18 at the mailing of the Notice of Allowance pursuant to 37 C.F.R. 1.311(b).

Dated: **April 14, 2004**

  
Signature

David J. Simonelli, Esq.  
Reg. No. 36,680  
Clark Hill PLC  
500 Woodward Avenue; Suite 3500  
Detroit, MI 48226-3435

cc:

**CERTIFICATE OF MAILING BY "EXPRESS MAIL" (37 CFR 1.10)**Applicant(s): **Alexander Krause-Heringer**

Docket No.

**23263-097107**

Serial No.

Filing Date  
**April 14, 2004**

Examiner

Group Art Unit

Invention: **TESTING ASSEMBLY AND CLAMPING FIXTURE FOR MEASURING FRICTION AND LOOSENING TORQUE AT DIFFERENT TEMPERATURES**

I hereby certify that the following correspondence:

**Patent Application 12 pp. incl. 1 p. Abstract; 3 sheets dwgs., FIGS. 1, 2, 3, 4; signed Dec. & Pwr of Atty, cert. of express mail, Pat. App. Trans. w/dep acct. info.; PTO-2038***(Identify type of correspondence)*

is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on

**April 14, 2004***(Date)***David J. Simonelli***(Typed or Printed Name of Person Mailing Correspondence)*  
*(Signature of Person Mailing Correspondence)***EL962721387US***("Express Mail" Mailing Label Number)***Note: Each paper must have its own certificate of mailing.**